

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 6/23/2022 - 6/29/2022**

**Pre-Commission Work Session JULY 26, 2022**

**For Commission Approval**

**JULY 28, 2022**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 30, 2022

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1. NO ITEMS TO REPORT.

**END OF PURCHASING AGENDA**